

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 95-4256(A28280)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 95-4256 APPLICATION/CLAIM NO.: A28280 CERT. NO.: 5460 SHARES OF STOCK: 0.1

CHANGES: a17963 Withdrawn, a18589 Cert. (Issued: 06/17/2009)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *
(This right has a share ownership in the Water Company listed below. To view Information regarding *
the Water Company for which this application is a Share Statement, click on the water company name.) *

Grover Irrigation Company -- SHARES OF STOCK: 0.1

OWNERSHIP*****

NAME: Kevin Bateman (Shareholder)
ADDR: 7323 South 3420 West
West Jordan UT 84084

NAME: State of Utah Board of Water Resources
ADDR: P. O. Box 146201
Salt Lake City UT 84114-6201

NAME: Grover Irrigation Company
ADDR: C/O Jeffrey M. Williams, Secretary
PO Box 53
Teasdale, UT 84773

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/08/1994|PRIORITY: 06/22/1956|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [95-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.63 acre-feet

SOURCE: Fish Creek Lake

COUNTY: Wayne COMMON DESCRIPTION: Grover

POINT OF DIVERSION -- SURFACE:

(1) S 98 ft W 820 ft from NE cor, Sec 35, T 30S, R 4E, SLBM
Diverting Works: Earthfill Dam Source: Fish Creek Lake

Stream Alt Required?: No

POINTS OF REDIVERSION:

(1) S 2298 ft E 215 ft from N4 cor, Sec 15, T 30S, R 5E, SLBM
Diverting Works: Concrete splitter box Source: Carcass Creek
(2) S 357 ft W 1098 ft from E4 cor, Sec 19, T 30S, R 5E, SLBM
Diverting Works: Source: Fish Creek

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

*****E N D O F D A T A*****